

ASSEMBLY AGENDA
COMMITTEE ON EDUCATION

Day Wednesday Date February 18, 2015 Start Time 3:15 p.m. Room 3142
Room 3142 of the Legislative Building, 401 S. Carson St., Carson City, NV.
**Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

***Please note Las Vegas room change**

THIRD REVISION

Possible Committee BDR introductions

Presentation

State Public Charter School Authority
Patrick Gavin, Director

[A.B. 117](#) Authorizes a school district to lease school buses or vehicles belonging to the school district in certain circumstances. (BDR 34-510)

[A.B. 165](#) Establishes the Nevada Educational Choice Scholarship Program. (BDR 34-747)

WORK SESSION

[A.B. 27](#) Makes various changes regarding the licensure of educational personnel. (BDR 34-315)

[A.B. 107](#) Revises provisions relating to reports of accountability for public schools. (BDR 34-407)

Public comment.

Unless waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmED@asm.state.nv.us no later than 12:00 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during Committee meetings.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

