

ASSEMBLY AGENDA  
JOINT MEETING OF THE ASSEMBLY COMMITTEE ON EDUCATION  
AND THE  
SENATE COMMITTEE ON EDUCATION

Day Tuesday                      Date March 31, 2015                      Start Time 5 p.m.                      Room 4100\*

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note date, time and room changes**

Presentation

Providing for protections from bullying in public schools

Amends provisions relating to a safe and respectful learning environment in public schools

Public comment.

Unless Waived by the Chair, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmED@asm.state.nv.us](mailto:AsmED@asm.state.nv.us) no later than 12:00 p.m. the business day BEFORE the meeting.

Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of any handouts.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chair, or if the letter is read verbatim as testimony during Committee meetings.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Education at (775) 684-6729.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

