

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date May 1, 2015 Start Time 8 a.m.* Room 3143*
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time and room changes**

SECOND REVISION

[S.B. 147](#) (R1) Requires law enforcement agencies to adopt certain policies relating to certain training for peace officers concerning dog behavior. (BDR 23-10)

[S.B. 238](#) (R1) Disincorporates the City of Ely. (BDR S-709)

WORK SESSION

[S.B. 244](#) Establishes requirements governing a contingent fee contract for legal services provided to the State of Nevada or an officer, agency or employee of the State. (BDR 18-658)

[S.B. 448](#) Revises provisions governing the deposit of certain public money in insured institutions. (BDR 31-1141)

[S.B. 473](#) Revises provisions relating to the Office of Grant Procurement, Coordination and Management of the Department of Administration. (BDR 18-839)

[S.B. 477](#) (R1) Revises provisions governing the installation of automatic fire sprinkler systems in certain single-family residences. (BDR 22-1110)

[S.B. 480](#) (R1) Revises the membership of the county fair and recreation board in certain counties. (BDR 20-1113)

[S.B. 482](#) Makes various changes relating to elected county officers. (BDR 20-1117)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

