

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date May 7, 2015 Start Time 8:30 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time and room changes**

REVISED

- [S.B. 289](#) (R1) Revises provisions relating to the Information Technology Advisory Board. (BDR S-892)
- [S.B. 401](#) (R1) Revises provisions relating to notaries public and document preparation services. (BDR 19-895)

WORK SESSION

- [S.B. 147](#) (R1) Requires law enforcement agencies to adopt certain policies relating to certain training for peace officers concerning dog behavior. (BDR 23-10)
- [S.B. 268](#) (R1) Provides certain services for veterans. (BDR 37-1042)
- [S.B. 285](#) (R1) Revises provisions relating to local law enforcement agencies. (BDR 20-208)
- [S.B. 310](#) (R2) Revises provisions relating to local government financing. (BDR 22-827)
- [S.B. 312](#) (R1) Revises provisions relating to certain taxes. (BDR 21-834)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

