

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date February 12, 2015 Start Time 8 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note time and room changes**

REVISED

Possible Committee BDR introductions

Presentations

Elko County

Robert K. Stokes, County Manager
Demar Dahl, Chair, Board of Commissioners

City of Elko

Curtis Calder, City Manager
John Rice, Councilman

Douglas County

Jim Nichols, County Manager

[A.B. 34](#) Repeals provisions governing certain fire protection districts and fire safety.
(BDR 42-369)

[A.B. 90](#) Establishes the Nevada Intrastate Mutual Aid System. (BDR 36-391)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

