

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date February 13, 2015 Start Time 8:30 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note time and room changes**

THIRD REVISION

Possible Committee BDR introductions

Presentation

Office of Attorney General

Brett Kandt, Special Assistant Attorney General

[A.B. 20](#) Revises provisions relating to the budget of the Executive Department of State Government.
(BDR 31-287)

[A.B. 53](#) Revises provisions relating to administrative procedure. (BDR 18-160)

WORK SESSION

[A.B. 14](#) Makes requirements for management of bad debts consistent among all agencies of the
Executive Branch of the State Government. (BDR 18-457)

[A.B. 24](#) Authorizes payroll offsets to recover delinquent balances on state-issued travel charge cards.
(BDR 23-458)

[A.B. 61](#) Revises provisions requiring the submission of certain reports by the Personnel Commission and
the Administrator of the Division of Human Resource Management of the Department of
Administration. (BDR 23-286)

Public comment.

Unless waived by the Chair, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

