

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date June 1, 2015 Start Time Call of Chair* Room 3143*
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note time upon call of the Chair and room changes**

[A.B. 493](#) Grants power to the governing body of an incorporated city to address matters of local concern within certain parameters. (BDR 21-1296)

[S.B. 325](#) (R1) Revises provisions relating to state purchasing. (BDR 27-1024)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

