

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Tuesday Date February 17, 2015 Start Time 8:30 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note time and room changes**

REVISED

Possible Committee BDR introductions

Presentation

City of Fernley

Roy Edgington, Jr., Mayor

Daphne Hooper, Acting City Manager

[A.B. 58](#) Provides the powers of peace officer to all sworn personnel of the Department of Public Safety. (BDR 23-355)

[A.B. 122](#) Establishes "Nevada Modernist Architecture Day" as a day of observance. (BDR 19-538)

WORK SESSION

[A.B. 15](#) Creates the Account for the Protection and Rehabilitation of the Stewart Indian School. (BDR 18-360)

[A.B. 62](#) Revises certain provisions relating to veterans. (BDR 19-298)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

