

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date February 20, 2015 Start Time 8:30 a.m.* Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 31, Griswold Hall, University of Nevada School of Medicine, 735 Walnut St., Elko, NV

***Please note time change**

SECOND REVISION

Possible Committee BDR introductions

Presentation

City of Carson City

Robert C. (Bob) Crowell, Mayor

Nick Marano, City Manager

[A.B. 163](#) Provides for the creation of rangeland fire protection associations. (BDR 42-43)

WORK SESSION

[A.B. 19](#) Revises provisions governing the timing of the adoption of tentative budgets by certain local governments. (BDR 31-456)

[A.B. 20](#) Revises provisions relating to the budget of the Executive Department of State Government. (BDR 31-287)

[A.B. 34](#) Repeals provisions governing certain fire protection districts and fire safety. (BDR 42-369)

[A.B. 90](#) Establishes the Nevada Intrastate Mutual Aid System. (BDR 36-391)

[A.B. 122](#) Establishes "Nevada Modernist Architecture Day" as a day of observance. (BDR 19-538)

[A.B. 123](#) Designates the square dance as the official dance of the State of Nevada. (BDR 19-677)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

