

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday      Date February 25, 2015      Start Time 8:30 a.m.\*      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videokonferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note time and room changes**

**REVISED**

Possible Committee BDR introductions

Presentation

City of North Las Vegas  
John J. Lee, Mayor  
Ryann Juden, Chief of Staff

[A.B. 64](#)                      Authorizes the governing bodies of certain cities to take actions otherwise reserved to the board of county commissioners. (BDR 21-429)

**WORK SESSION**

[A.B. 3](#)                      Revises provisions governing the Public Employees' Retirement Board. (BDR 23-185)

[S.B. 82](#)                      Removes certain obsolete provisions relating to security services provided by the Capitol Police Division of the Department of Public Safety. (BDR 27-358)

[S.B. 90](#)                      Confers upon a person who is subject to the Nevada Code of Military Justice the right to demand a court-martial in lieu of accepting nonjudicial punishment. (BDR 36-338)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

