

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday                      Date March 27, 2015                      Start Time 8 a.m.\*                      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note time and room changes**

**THIRD REVISION**

- [A.B. 170](#)                      Revises provisions governing general obligations. (BDR 30-917)
- [A.B. 355](#)                      Revises provisions governing administrative regulations. (BDR 18-843)

**WORK SESSION**

- [A.B. 65](#)                      Revises provisions relating to notaries public. (BDR 19-445)
- [A.B. 104](#)                      Provides for the designation and operation of charter agencies. (BDR 18-762)
- [A.B. 196](#)                      Makes various changes relating to investments of public money. (BDR 31-857)
- [A.B. 333](#)                      Provides for the consolidation of certain fire protection districts in certain counties. (BDR 42-650)
- [A.B. 360](#)                      Revises provisions relating to deferred compensation plans. (BDR 23-906)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

