

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date April 9, 2015 Start Time 8 a.m.* Room 3143*
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time and room changes**

SECOND REVISION

- [A.B. 172](#) Requires contractors and subcontractors on a public work to use the federal E-Verify system to verify eligibility for employment for workers on the public work and revises prevailing wage requirements for public works. (BDR 28-565)
- [A.B. 293](#) Revises provisions relating to public administrators. (BDR 20-168)
- [A.B. 345](#) Revises provisions relating to certain government contracts. (BDR 27-398)
- [A.B. 413](#) Grants powers to certain cities to perform acts or duties which are not prohibited or limited by the Constitution or statute. (BDR 21-587)

WORK SESSION

- [A.B. 280](#) Revises provisions relating to relations between local governments and public employees. (BDR 23-858)
- [A.B. 364](#) Revises provisions relating to the state business portal. (BDR 7-696)
- [A.B. 428](#) Exempts the Nevada Rural Housing Authority from the Local Government Purchasing Act. (BDR 27-1098)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

