

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date April 10, 2015 Start Time 8 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note time and room changes**

[A.B. 413](#) Grants powers to certain cities to perform acts or duties which are not prohibited or limited by the Constitution or statute. (BDR 21-587)

WORK SESSION

[A.B. 241](#) Creates the Advisory Military and Veterans Research Committee. (BDR 36-579)

[A.B. 280](#) Revises provisions relating to relations between local governments and public employees. (BDR 23-858)

[A.B. 312](#) Revises provisions governing the Public Employees' Retirement System. (BDR 23-975)

[A.B. 332](#) Makes various changes concerning government purchasing and bidding. (BDR 28-256)

[A.B. 345](#) Revises provisions relating to certain government contracts. (BDR 27-398)

[A.B. 410](#) Revises the membership of certain boards and commissions of the Executive Department of the State Government. (BDR 28-741)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

