

ASSEMBLY AGENDA  
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday      Date April 22, 2015      Start Time 9 a.m.\*      Room 4100\*  
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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**\*Please note time and room changes**

**REVISED**

Presentation

Nevada Division of Water Resources  
Jason King, State Engineer

[S.B. 485](#)      Revises provisions relating to water. (BDR 48-708)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at [AsmGA@asm.state.nv.us](mailto:AsmGA@asm.state.nv.us) no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

