

ASSEMBLY AGENDA
COMMITTEE ON GOVERNMENT AFFAIRS

Day Thursday Date April 23, 2015 Start Time 8:30 a.m.* Room 4100*
Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*Please note time and room changes

THIRD REVISION

[S.B. 47](#) (R1) Makes various changes relating to the Consolidated Local Improvements Law. (BDR 22-421)
[S.B. 311](#) Revises provisions relating to irrigation districts. (BDR 48-831)

WORK SESSION

[S.B. 26](#) (R1) Revises provisions governing the collection of debts by the State Controller. (BDR 31-499)
[S.B. 27](#) (R1) Revises the amount of money that the Commission for Cultural Affairs may use each fiscal year from the proceeds of certain bonds to pay for administrative services. (BDR 18-321)
[S.B. 30](#) (R1) Authorizes an elected county officer to elect not to receive longevity pay. (BDR 20-468)
[S.B. 63](#) Creates the Nevada Indian Commission's Gift Fund and designates the Commission as coordinating agency. (BDR 18-289)
[S.B. 66](#) (R1) Revises provisions governing local governmental agreements for the development of land. (BDR 22-422)
[S.B. 83](#) (R1) Designates as confidential certain information that is reported to the Division of Internal Audits of the Department of Administration. (BDR 31-288)
[S.B. 118](#) Revises various provisions of the Charter of the City of Sparks. (BDR S-500)
[S.B. 271](#) (R1) Revises provisions relating to the Virgin Valley Water District. (BDR S-730)
[S.B. 362](#) Authorizes the Director of the Department of Health and Human Services to establish a program regarding the prevention of domestic violence under certain circumstances. (BDR 18-112)

Public comment.

Unless waived by the Chairman, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmGA@asm.state.nv.us no later than 9:00 a.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Government Affairs at (775) 684-8868.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

