

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date May 8, 2015 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon Adjournment of Assembly Floor Session**

SECOND REVISION

[S.B. 327](#) (R1) Revises certain provisions governing air ambulances. (BDR 40-1017)

[S.B. 441](#) (R1) Enacts provisions relating to craft food operations. (BDR 40-988)

WORK SESSION

[S.B. 48](#) (R1) Revises provisions relating to health information exchanges. (BDR 40-323)

[S.B. 288](#) (R1) Revises provisions relating to prescribing controlled substances. (BDR 40-889)

[S.B. 402](#) Makes various changes concerning the prevention and treatment of obesity.
(BDR 40-891)

[S.B. 458](#) Revises provisions governing notifications to patients regarding breast density.
(BDR 40-979)

[S.C.R. 2](#) Encourages education of medical care providers and first responders regarding caring
for persons with Alzheimer's disease. (BDR R-237)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmHHS@asm.state.nv.us no later than 12 p.m. the business day before the meeting. In addition, you must bring your own electronic copy for presentation. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

