

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date May 15, 2015 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

WORK SESSION

- [S.B. 6](#) (R1) Revises provisions relating to the delivery of health care. (BDR 40-63)
- [S.B. 7](#) (R1) Revises provisions governing the admission of persons with certain mental conditions to and the release of such persons from certain facilities and programs. (BDR 39-64)
- [S.B. 15](#) (R1) Requires a mental health professional to take certain actions if a patient communicates an explicit threat in certain circumstances. (BDR 54-3)
- [S.B. 88](#) Revises provisions governing the Statewide Central Registry for the Collection of Information Concerning the Abuse or Neglect of a Child. (BDR 38-337)
- [S.B. 148](#) Revises requirements governing certain child welfare proceedings. (BDR 38-195)
- [S.B. 257](#) (R1) Revises provisions relating to child care facilities. (BDR 38-97)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmHHS@asm.state.nv.us no later than 12 p.m. the business day before the meeting. In addition, you must bring your own electronic copy for presentation. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

