

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date February 20, 2015 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.
Videoconferenced to High Tech Center, Great Basin College, 1500 College Pkwy., Elko, NV

REVISED

Overview of Medicaid

Division of Health Care Financing and Policy (DHCFP), Department of Health and Human Services (DHHS)

Laurie Squartsoff, Administrator
Elizabeth Aiello, Deputy Administrator
Leah Lamborn, Chief Financial Officer

[A.B. 41](#) Revises provisions relating to funding for indigent care. (BDR 38-327)

WORK SESSION

[A.B. 29](#) Revises provisions governing the care and treatment of persons with intellectual disabilities and related conditions. (BDR 39-324)

[A.B. 99](#) Makes various changes relating to nonprofit camping programs for children. (BDR 40-53)

Possible Committee BDR introductions.

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmHHS@asm.state.nv.us no later than 12 p.m. the business day before the meeting. In addition, you must bring your own electronic copy for presentation. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8805.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

