

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday      Date March 11, 2015      Start Time 1:30 p.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

**REVISED**

Presentations

Veterans Rural Health Advisory Committee  
Caleb Cage, Director of Military and Veterans Policy, Office of the Governor

Medical Services Offered by the Department of Veteran Affairs  
William Caron, Acting Director, VA Southern Nevada Healthcare System  
Lisa Howard, Acting Director, VA Sierra Nevada VA Healthcare System

Possible Committee BDR introductions.

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) no later than 12 p.m. the business day before the meeting. In addition, you must bring your own electronic copy for presentation. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-8805.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

