

**ASSEMBLY AGENDA**  
**COMMITTEE ON HEALTH AND HUMAN SERVICES**

Day Wednesday      Date March 25, 2015      Start Time 1:30 p.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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Presentation

Access to Insurance in Nevada

Nevada Medicaid

Lauri Squartsoff, Administrator, Division of Health Care Financing and Policy

Amerigroup Nevada

Allyson Hoover, Director, Provider Solutions

Anthem Blue Cross and Blue Shield

Pete Sabal, Regional Vice President, National Provider Solutions

Pattie Gonzalez, Nevada Provider Network Management Director

Health Plan of Nevada and Medicaid/Commercial

Michelle Walker, Associate Director of Provider Relations, United Healthcare

Garyn Ramos, President, Behavioral Healthcare Options

McKesson Care Management

Dr. Amy J. Khan, Medical Director, Health Care Guidance Program

Cheri Glockner, Executive Director, Health Care Guidance Program

Renown

Ty Windfeldt, Renown Health Vice President and Hometown Health CEO

Southwest Medical Associates

Dr. Robert McBeath, President/CEO

Dr. Eugene Somphone, Medical Director for Urgent Care/Telemedicine

Nevada Health Co-Op

Dr. Nicole Flora, Chief Medical Officer

Division of Insurance

Scott Kipper, Commissioner of Insurance

[A.B. 425](#)      Revises provisions governing emergency medical services. (BDR 40-702)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmHHS@asm.state.nv.us](mailto:AsmHHS@asm.state.nv.us) no later than 12 p.m. the business day before the meeting. In addition, you must bring your own electronic copy for presentation. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

