

ASSEMBLY AGENDA
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday Date April 3, 2015 Start Time Upon Adjourn* Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Upon adjournment of Assembly Floor Session**

SECOND REVISION

- [A.B. 247](#) Revises provisions relating to foster care. (BDR 38-998)
- [A.B. 306](#) Requires an employer to make certain accommodations for a nursing mother. (BDR 40-249)
- [A.B. 324](#) Revises provisions relating to child welfare. (BDR 38-773)
- [A.B. 463](#) Enacts the Recognition of Emergency Medical Services Personnel Licensure Interstate Compact. (BDR 40-1020)

WORK SESSION

- [A.B. 197](#) Revises provisions governing out-of-school-time and seasonal or temporary recreation programs. (BDR 38-506)
- [A.B. 305](#) Authorizes and provides for the regulation of community paramedicine services. (BDR 40-167)
- [A.B. 424](#) Revises provisions governing the Committee for the Statewide Alert System. (BDR 38-545)
- [A.B. 425](#) Revises provisions governing emergency medical services. (BDR 40-702)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmHHS@asm.state.nv.us no later than 12 p.m. the business day before the meeting. In addition, you must bring your own electronic copy for presentation. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

