

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Wednesday      Date March 18, 2015      Start Time 8 a.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

Possible Committee BDR introductions

- [A.B. 214](#)      Makes various changes related to public safety. (BDR 16-568)
- [A.B. 225](#)      Revises provisions governing programs for reentry of offenders and parolees into the community. (BDR 16-45)

**WORK SESSION**

- [A.B. 2](#)      Authorizes possession of a weapon in a vehicle that is on the property of certain educational entities or child care facilities in certain circumstances. (BDR 15-75)
- [A.B. 139](#)      Revises provisions governing the issuance of permits to carry concealed firearms. (BDR 15-522)
- [A.B. 148](#)      Revises provisions governing concealed firearms. (BDR 20-242)
- [A.B. 167](#)      Authorizes the storage and carrying of firearms and ammunition on the premises of a family foster home or by certain persons who reside in a family foster home under certain circumstances. (BDR 38-234)
- [A.B. 171](#)      Revises provisions relating to the use of force in defense of persons and property. (BDR 15-817)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

