

**ASSEMBLY AGENDA**  
**COMMITTEE ON JUDICIARY**

Day Thursday      Date March 19, 2015      Start Time 8 a.m.      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

Possible Committee BDR introductions

- [A.B. 213](#)      Revises provisions regarding juvenile justice. (BDR 5-842)
- [A.B. 223](#)      Revises provisions governing certain crimes against older persons and vulnerable persons. (BDR 15-566)
- [A.B. 224](#)      Revises provisions governing records of criminal history. (BDR 14-977)

**WORK SESSION**

- [A.B. 7](#)      Limits the recovery of damages arising from a civil action relating to a motor vehicle accident under certain circumstances. (BDR 3-227)
- [A.B. 151](#)      Revises provisions relating to the adoption of children. (BDR 11-757)
- [A.B. 153](#)      Revises various provisions related to sexually exploited children. (BDR 5-622)
- [A.B. 160](#)      Makes various changes relating to courts. (BDR 1-453)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

