

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY

Day Monday                      Date March 30, 2015                      Start Time 8 a.m.\*                      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note time change**

**SECOND REVISION**

- [A.B. 281](#)                      Revises provisions relating to certain criminal offenses involving vehicles.  
(BDR 43-243)
- [A.B. 296](#)                      Revises provisions governing the criminal liability of parties to certain crimes.  
(BDR 15-914)
- [A.B. 419](#)                      Clarifies the applicability of the Uniform Unclaimed Property Act.  
(BDR 10-1104)

Presentation

    Nevada Youth Legislature

        Revises criminal penalties for the consumption or possession of an alcoholic beverage by a person under 21 years of age.

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

