ASSEMBLY AGENDA

COMMITTEE ON JUDICIARY
SUBCOMMITTEE

Day <u>Thursday</u>   Date <u>April 2, 2015</u>   Start Time <u>6 p.m.</u>   Room <u>3138</u>

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

FIFTH REVISION

Subcommittee Members:

      Assemblywoman Seaman, Chair
      Assemblyman Trowbridge, Vice Chair
      Assemblyman Jones
      Assemblyman E. Anderson
      Assemblyman Ohrenschall

A.B. 359   Revises provisions governing common-interest communities. (BDR 10-910)

WORK SESSION

A.B. 238   Makes various changes to provisions relating to a homeowners' association. (BDR 10-808)

A.B. 240   Revises provisions governing liens of a unit-owners' association. (BDR 10-821)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

Meeting ID: 685