

ASSEMBLY AGENDA
COMMITTEE ON JUDICIARY

Day Wednesday Date April 8, 2015 Start Time 8 a.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

FIFTH REVISION

[A.B. 50](#) Revises provisions concerning the solicitation of contributions. (BDR 7-447)
[A.B. 435](#) Provides for the realignment of certain judicial districts. (BDR 1-302)

WORK SESSION

[A.B. 49](#) Revises provisions governing crimes. (BDR 15-158)
[A.B. 212](#) Eliminates the statute of limitations for sexual assault. (BDR 14-1062)
[A.B. 239](#) Regulates operators of unmanned aerial vehicles in this State. (BDR 44-8)
[A.B. 258](#) Exempts certain offers or sales of securities from registration requirements for securities. (BDR 7-700)
[A.B. 282](#) Revises provisions governing real property. (BDR 3-855)
[A.B. 419](#) Clarifies the applicability of the Uniform Unclaimed Property Act. (BDR 10-1104)
[A.B. 444](#) Makes various changes relating to the Advisory Commission on the Administration of Justice. (BDR 14-544)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at AsmJUD@asm.state.nv.us no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

