

**ASSEMBLY AGENDA**  
**COMMITTEE ON JUDICIARY**

Day Friday                      Date May 1, 2015                      Start Time 8 a.m.                      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.  
*Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**REVISED**

- [S.B. 53](#) (R1)                      Revises provisions relating to certain postconviction petitions for writs of habeas corpus. (BDR 3-156)
- [S.B. 225](#) (R1)                      Revises provisions relating to the sale and distribution of tobacco products, vapor products and alternative nicotine products. (BDR 15-796)
- [S.B. 304](#) (R1)                      Revises provisions relating to the use of safety belts in taxicabs. (BDR 43-774)
- [S.B. 453](#) (R1)                      Revises provisions relating to real property. (BDR 3-1085)

**WORK SESSION**

- [S.B. 37](#)                                      Authorizes GPS tracking of parolees, probationers and certain other offenders who are subject to electronic supervision. (BDR 14-354)
- [S.B. 40](#) (R1)                              Prohibits certain acts relating to wagering. (BDR 41-353)
- [S.B. 55](#)                                      Revises provisions governing waiver of the right of a criminal defendant to be present during sentencing proceedings. (BDR 14-432)
- [S.B. 449](#)                                      Revises provisions governing the Advisory Commission on the Administration of Justice. (BDR 14-1140)

Public comment.

Unless waived by the Chairman, proposed amendments, written testimony, and other documents for the record must be submitted electronically in PDF format to the Committee Manager at [AsmJUD@asm.state.nv.us](mailto:AsmJUD@asm.state.nv.us) no later than 12 p.m. the business day before the meeting. Proposed amendments must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor.

Letters of support or opposition for particular measures should be directed to the individual members of the Committee and are only entered into the record upon the request of the Chairman, or if the letter is read verbatim as testimony during Committee meetings.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

