

ASSEMBLY AGENDA  
**COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING**

Day Tuesday      Date February 10, 2015      Start Time 1 p.m. \*      Room 3138  
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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**\* Please note time change**

**SECOND REVISION**

Overview

Department of Conservation and Natural Resources

Leo M. Drozdoff, Director

James R. Lawrence, Special Advisor, Sagebrush Ecosystem Program

Tim Rubald, Program Manager, Conservation Districts Program

Colleen Cripps Ph.D., Administrator, Division of Environmental Protection

Eric Johnson, Administrator, Division of State Parks

Charles Donohue, Administrator, Division of State Lands

Rebecca L. Palmer, Administrator, State Historic Preservation Officer

Jennifer Newmark, Administrator, Nevada Natural Heritage Program

**A.J.R. 3**

Urges Congress to facilitate the payment of contractors who completed hazardous fuels treatment projects in the Lake Tahoe Basin pursuant to contracts with the Nevada Fire Safe Council. (BDR R-431)

**WORK SESSION**

**A.B. 35**

Makes various changes relating to vessels. (BDR 43-363)

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment.

Unless waived by the Chair, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at [AsmNRAM@asm.state.nv.us](mailto:AsmNRAM@asm.state.nv.us) no later than 2:00 p.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

