

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date February 12, 2015 Start Time 1 p.m. * Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*** Please note time change**

SECOND REVISION

Overview

Department of Wildlife and Board of Wildlife Commissioners

Tony Wasley, Director, Department of Wildlife

Jack Robb, Deputy Director of Resource Management

Patrick Cates, Deputy Director of Administrative Services

Bob Haughian, Administrator, Operations Division

Teresa Moiola Malloy, Administrator, Conservation Education Division

Chief Game Warden, Tyler Turnipseed, Law Enforcement Division

Brian Wakeling, Administrator, Game Division

Jon Sjöberg, Administrator, Fisheries Division

David Catalano, Acting Administrator, Wildlife Diversity Division

Alan Jenne, Administrator, Habitat Division

Jeremy Drew, Chair, Board of Wildlife Commissioners

[A.B. 37](#) Revises provisions governing consignment auctions of motor vehicles.
(BDR 40-379)

WORK SESSION

[A.J.R. 3](#) Urges Congress to facilitate the payment of contractors who completed hazardous fuels treatment projects in the Lake Tahoe Basin pursuant to contracts with the Nevada Fire Safe Council. (BDR R-431)

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment.

Unless waived by the Chair, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmNRAM@asm.state.nv.us no later than 2:00 p.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



Meeting ID: 197