

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date February 19, 2015 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

[A.B. 77](#) Makes various changes relating to the regulation of agriculture. (BDR 49-346)

[A.B. 79](#) Revises provisions relating to agriculture. (BDR 50-345)

Overview

Carson Water Subconservancy District
Edwin James, General Manager

Humboldt River Basin Water Authority
Mike Baughman, Executive Director

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment.

Unless waived by the Chair, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmNRAM@asm.state.nv.us no later than 2:00 p.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

