

ASSEMBLY AGENDA
COMMITTEE ON NATURAL RESOURCES, AGRICULTURE, AND MINING

Day Thursday Date February 26, 2015 Start Time 1:30 p.m. Room 3138
Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

SECOND REVISION

Overview

Southern Nevada Water Authority
 John J. Entsminger, General Manager
Truckee Meadows Water Authority
 Mark Foree, General Manager,
 Michael Pagni, General Counsel
 Geno Martini, Chairman of the Board
Western Regional Water Commission
 Jim Smitherman, Program Manager

WORK SESSION

[A.B. 144](#) Makes various changes relating to the Land Use Planning Advisory Council.
 (BDR 26-554)

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment.

Unless waived by the Chair, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at AsmNRAM@asm.state.nv.us no later than 2:00 p.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

