

ASSEMBLY AGENDA

**JOINT MEETING OF THE ASSEMBLY COMMITTEE ON NATURAL RESOURCES,  
AGRICULTURE, AND MINING  
AND THE  
SENATE COMMITTEE ON NATURAL RESOURCES**

Day Thursday      Date March 5, 2015      Start Time 1 p.m.\*      Room 1214\*

Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV. Room 1214 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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**\*Please note room and time changes**

Discussion on converting the Department of Wildlife into the Division of Wildlife of the State Department of Conservation and Natural Resources.

Matters continued from a previous meeting.

Possible Committee BDR introductions.

Public comment.

Unless waived by the Chair, proposed amendments, handouts and other exhibits for a hearing must be submitted electronically in PDF format to the Committee Manager at [AsmNRAM@asm.state.nv.us](mailto:AsmNRAM@asm.state.nv.us) no later than 2:00 p.m. on the business day prior to the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Natural Resources, Agriculture, and Mining at (775) 684-6738.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

