

ASSEMBLY AGENDA

COMMITTEE ON TAXATION

Day Tuesday

Date April 7, 2015

Start Time 12:30 p.m.*

Room 4100

Room 4100 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

*** Please note time change**

SECOND REVISION

- [A.B. 380](#) Revises provisions relating to sales and use taxes. (BDR 32-964)
- [A.B. 392](#) Revises provisions governing taxation. (BDR 32-585)
- [A.B. 393](#) Revises provisions relating to the Live Entertainment Tax. (BDR 41-591)
- [A.B. 464](#) Revises provisions relating to state financial administration. (BDR 32-851)

WORK SESSION

- [A.B. 32](#) Revises provisions relating to special fuels. (BDR 32-382)
- [A.B. 161](#) Authorizes certain businesses to apply to the Office of Economic Development for a partial abatement from certain taxes. (BDR 32-699)
- [A.B. 316](#) Revises provisions governing the taxation of occasional sales of firearms. (BDR 32-918)
- [A.B. 366](#) Revises provisions relating to the use of certain motor vehicle fuel taxes. (BDR 32-927)
- [A.B. 391](#) Revises provisions governing the exemption from property taxes of certain property used for religious worship. (BDR 32-825)

Public comment.

Unless waived by the Chairman, the deadline for submission of proposed amendments and handouts is 5 p.m. on the business day before the meeting.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Taxation at (775) 684-8839.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

