

ASSEMBLY AGENDA
COMMITTEE ON TRANSPORTATION

Day Thursday Date May 7, 2015 Start Time 3:15 p.m. Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

[S.B. 183](#) (R1) Makes various changes relating to the Nevada Transportation Authority.
(BDR 58-717)

[S.B. 354](#) (R1) Authorizes the use of motorized wheelchairs and the movement of other
pedestrians in bicycle lanes under certain circumstances. (BDR 43-894)

WORK SESSION

[S.B. 127](#) (R1) Revises provisions relating to the Department of Motor Vehicles. (BDR 43-601)

[S.B. 156](#) Makes various changes concerning motor vehicles. (BDR 43-11)

[S.B. 188](#) Revises provisions relating to vehicle collisions. (BDR 43-674)

[S.B. 376](#) Revises provisions relating to motor carriers. (BDR 58-632)

Public comment.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to AsmTRANS@asm.state.nv.us no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Barbara Eiche, in Room 3119, by the noon deadline.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

