ASSEMBLY AGENDA

COMMITTEE ON TRANSPORTATION

Day Thursday Date February 12, 2015

Start Time 3:15 p.m.

Room 3143

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

Possible Committee BDR introductions

Presentations

Overview of the Department of Motor Vehicles
Troy L. Dillard, Director

Overview of the Department of Public Safety James M. Wright, Director

Opportunities to Capitalize on Competition: Strategies for Doing More with Less in Nevada Thomas R. Tietz, Executive Director, California Nevada Cement Association

WORK SESSION

A.B. 103 Provides for the issuance of special license plates for veterans who are awarded the Silver Star or Bronze Star Medal. (BDR 43-22)

Public comment.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to AsmTRANS@asm.state.nv.us no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Barbara Eiche, in Room 3119, by the noon deadline.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is http://www.leg.state.nv.us. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



