

ASSEMBLY AGENDA
COMMITTEE ON TRANSPORTATION

Day Thursday Date February 19, 2015 Start Time Upon Adjourn* Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note the meeting will convene upon adjournment of the Assembly Committee on Taxation, or at 4:00 p.m., whichever comes first.**

REVISED

Possible Committee BDR introductions

Presentation

Overview and Demonstration of Regulator Approved Transportation Technology
(Ride Genie and Ride Integrity)

D. Neal Tomlinson, Snell & Wilmer

Mark A. James, CEO, Integrity Vehicle Solutions Company

Keven Ellison, Vice President, Marketing Integrity Vehicle Solutions Company

[A.B. 131](#)

Revises provisions governing the Department of Motor Vehicles and registration under the Selective Service System. (BDR 43-624)

Public comment.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to AsmTRANS@asm.state.nv.us no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Barbara Eiche, in Room 3119, by the noon deadline.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

