## ASSEMBLY AGENDA

## **COMMITTEE ON TRANSPORTATION**

Day <u>Tuesday</u> Date <u>March 24, 2015</u> Start Time <u>3:15 p.m.</u> Room <u>3143</u>

Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV. Videoconferenced to Room 114, McMullen Hall, Great Basin College, 1500 College Pkwy, Elko, NV

### **REVISED**

### Possible Committee BDR introductions

A.B. 217	Revises pro	ovisions gov	erning off-h	nighway vehicles.	(BDR 43-994)
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# A.B. 251 Revises provisions governing vehicle dealers. (BDR 43-1129)

## **WORK SESSION**

A.B. 204 Revises provisions governing motor vehicle licensing. (BDR 43-571)

### Public comment.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to <a href="mailto:AsmTRANS@asm.state.nv.us">AsmTRANS@asm.state.nv.us</a> no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Barbara Eiche, in Room 3119, by the noon deadline.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



