

ASSEMBLY AGENDA
COMMITTEE ON TRANSPORTATION

Day Thursday Date April 2, 2015 Start Time 3:15 p.m. Room 3143
Room 3143 of the Legislative Building, 401 S. Carson St., Carson City, NV.
Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

REVISED

- [A.B. 422](#) Revises provisions governing the operation and equipment of motorcycles and mopeds. (BDR 43-1073)
- [A.B. 450](#) Creates the Interstate 11 Toll Road Project. (BDR S-1086)

WORK SESSION

- [A.B. 203](#) Revises provisions pertaining to short-term lessors of vehicles. (BDR 43-572)
- [A.B. 449](#) Provides for the issuance of special license plates relating to the Boy Scouts of America. (BDR 43-1144)
- [S.B. 145](#) Authorizes a nonresident who is a member of the Armed Forces of the United States and is stationed in Nevada to enroll in the Program for the Education of Motorcycle Riders. (BDR 43-71)

Public comment.

Unless waived by the Chair, exhibits for hearings, including proposed amendments and handouts, must be submitted electronically in PDF format to AsmTRANS@asm.state.nv.us no later than noon on the business day before the meeting. Exhibits must include the name and contact information of the person submitting the document. Proposed amendments must also include a statement as to the intent of the amendment. Paper copies of documents must also be delivered to the Committee Manager, Barbara Eiche, in Room 3119, by the noon deadline.

Matters continued from a previous meeting.

Possible work session on measures previously considered.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Transportation at (775) 684-6737.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

