

ASSEMBLY AGENDA  
COMMITTEE ON WAYS AND MEANS

Day Thursday      Date May 28, 2015      Start Time 8 a.m.      Room 3137  
Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

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**BILLS**

- [S.B. 276](#) (R2)      Revises provisions governing medical marijuana establishments. (BDR 40-996)
- [S.B. 491](#) (R1)      Provides for the award of a grant to a nonprofit organization for use in Fiscal Year 2015-2016 and Fiscal Year 2016-2017 for the recruitment of persons to establish and operate high quality charter schools to serve families with the greatest needs. (BDR S-1189)

**WORK SESSION**

- [A.B. 475](#)      Revises provisions governing the financial administration of the Real Estate Division of the Department of Business and Industry. (BDR 54-1171)
- [A.B. 476](#)      Revises provisions relating to unarmed combat. (BDR 41-1172)
- [A.B. 480](#) (R1)      Revises provisions relating to mortgage lending. (BDR 54-1174)
- [A.B. 481](#) (R1)      Provides additional authority for the enforcement of the laws prohibiting deceptive trade practices. (BDR 52-1168)

Possible Committee BDR introductions.

Work session on measures previously considered.

Public comment.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

