

ASSEMBLY AGENDA
COMMITTEE ON WAYS AND MEANS

Day Saturday* Date May 30, 2015 Start Time 4 p.m. or Call of Chair* Room 3137

Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4406 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

***Please note date and time change**

BILLS

- [A.B. 255](#) Provides for the award of certain costs, fees and expenses to prevailing parties in actions before the Occupational Safety and Health Review Board under certain circumstances. (BDR 53-1027)
- [A.B. 326](#) (R1) Revises provisions governing motor vehicle registration. (BDR 43-1052)
- [A.B. 359](#) (R1) Revises provisions governing common-interest communities. (BDR 10-910)
- [A.B. 489](#) Provides for compensation of state employees. (BDR S-1290)
- [A.B. 490](#) Authorizes expenditures by agencies of the State Government for the 2015-2017 biennium. (BDR S-1291)
- [A.B. 491](#) Authorizes and provides funding for certain projects of capital improvement. (BDR S-1289)
- [S.B. 488](#) (R2) Revises provisions relating to veterinary biologic products and commercial feed sold in Nevada. (BDR 50-1164)
- [S.B. 492](#) (R2) Revises provisions governing the financial administration of off-highway vehicle titling and registration. (BDR 43-1175)

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.



WORK SESSION

- [A.B. 394](#) (R1) Creates an advisory committee and a technical committee to develop a plan to reorganize the Clark County School District. (BDR S-900)
- [A.B. 445](#) (R1) Makes various changes relating to redevelopment. (BDR 22-1100)
- [S.B. 133](#) (R1) Authorizes the reimbursement of teachers for certain out-of-pocket expenses. (BDR 34-118)
- [S.B. 230](#) Revises provisions governing the payment of compensation to certain victims of crime. (BDR 16-1038)
- [S.B. 332](#) (R1) Makes an appropriation to the Clark County School District to carry out a program of peer assistance and review of teachers. (BDR S-763)
- [S.B. 467](#) (R1) Makes appropriations for the replacement of Nevada Highway Patrol fleet vehicles which have exceeded the mileage threshold. (BDR S-1218)
- [S.B. 506](#) (R1) Revises provisions relating to state financial administration. (BDR S-1207)
- [S.B. 508](#) (R1) Revises provisions governing the Nevada Plan. (BDR 34-1184)

Possible Committee BDR introductions.

Work session on measures previously considered.

Public comment.

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