

ASSEMBLY AGENDA
**ASSEMBLY COMMITTEE ON WAYS AND MEANS
AND
SENATE COMMITTEE ON FINANCE
SUBCOMMITTEES ON PUBLIC SAFETY, NATURAL RESOURCES, AND
TRANSPORTATION**

Day Friday Date February 13, 2015 Start Time 8 a.m. Room 2134*
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

***Please note room change**

REVISED

BUDGET HEARINGS

VOLUME III

Executive Budget Page

Colorado River Commission Jayne Harkins P.E., Executive Director CRC - Colorado River Commission (296-4490)	COLORADO RIVER COMM-4
Tahoe Regional Planning Agency Joanne S. Marchetta, Executive Director Tahoe Regional Planning Agency (101-4204)	TRPA-3
Adjutant General William R. Burks, Adjutant General Military (101-3650) Military Carlin Armory (101-3651) Military Patriot Relief Fund (101-3654)	MILITARY-6 MILITARY-26 MILITARY-42

Public comment.

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Ways and Means at (775) 684-8591.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.

