

SENATE AGENDA
for the
COMMITTEE ON EDUCATION

Day Thursday Date April 2, 2015 Start Time 3:30 p.m. Room 2135

Room 2135 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

Videoconferenced to Modular Conference Room, Chilton Circle, Great Basin College, 1500 College Pkwy, Elko, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1466.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 3:30 p.m. the day before the meeting to the Committee on Education Committee Manager at SenED@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

THIRD REVISED AGENDA

- [S.B. 13](#) Revises provisions relating to the provision of public education to pupils with disabilities. (BDR 34-311)
- [S.B. 399](#) Creates the Nevada Boost Grant Program. (BDR 34-890)
- [S.B. 461](#) Provides for an individual graduation plan to allow certain pupils enrolled in a public high school to remain enrolled in high school for an additional period to work towards graduation. (BDR 34-1091)
- [S.B. 463](#) Revises provisions relating to education. (BDR 34-411)
- [S.B. 496](#) Establishes the Workforce Development Rapid Response Investment Program. (BDR 34-592)

WORK SESSION

- [S.B. 77](#) Revises provisions relating to education. (BDR 34-314)
- [S.B. 211](#) Revises provisions governing public schools. (BDR 34-426)
- [S.B. 313](#) Authorizes the governing body of a private school to develop and provide a program of distance education. (BDR 34-1032)
- [S.B. 390](#) Revises provisions relating to charter schools. (BDR 34-78)



- [S.B. 414](#) Encourages the Board of Regents of the University of Nevada to enter into a reciprocal agreement with the State of California to provide full waivers of nonresident tuition to certain residents of the Lake Tahoe Basin. (BDR S-993)
- [S.B. 432](#) Makes an appropriation to be distributed to certain public schools designated as Victory schools. (BDR S-1187)

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenED@sen.state.nv.us no later than 3:30 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

