

SENATE AGENDA
COMMITTEE ON FINANCE

Day Wednesday Date May 13, 2015 Start Time 6 p.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4404B of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 1 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

BILLS

- [S.B. 206](#) (R1) Revises provisions relating to organ donation. (BDR 43-215)
- [S.B. 230](#) Revises provisions governing the payment of compensation to certain victims of crime. (BDR 16-1038)
- [S.B. 253](#) (R1) Enacts provisions governing the sale of guaranteed asset protection waivers. (BDR 57-795)
- [S.B. 328](#) (R1) Revises provisions relating to policies of health insurance. (BDR 57-794)
- [S.B. 498](#) Provides for the regulation of community health worker pools. (BDR 40-1190)
- [S.B. 500](#) Revises the requirements for licensure as a facility for the treatment of abuse of alcohol or drugs. (BDR 40-1160)
- [S.B. 501](#) (R1) Revises provisions relating to the State Dental Health Officer and the State Public Health Dental Hygienist. (BDR 40-1162)

WORK SESSION

- [S.B. 60](#) (R1) Revises various provisions related to the Office of the Attorney General. (BDR 16-470)
- [S.B. 69](#) Revises provisions governing judicial retirement. (BDR 1-496)
- [S.B. 89](#) Revises provisions regarding expenditures from the Fund for Cleaning Up Discharges of Petroleum. (BDR 51-370)
- [S.B. 103](#) (R1) Exempts certain persons from the modified business tax on financial institutions. (BDR 32-42)



[S.B. 324](#) (R1) Revises provisions concerning the Department of Transportation. (BDR 35-23)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 1 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

