

SENATE AGENDA
COMMITTEE ON FINANCE

Day Thursday Date May 21, 2015

Start Time 8 a.m.

Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 1 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

Discussion of potential 2015-17 Biennium appropriation to the University of Nevada, Las Vegas to provide funding for a new International Center for Excellence in Gaming Regulation to be established within the William F. Harrah College of Hotel Administration in conjunction with the International Gaming Institute.

BILLS

- [S.B. 488](#) (R1) Authorizes the State Department of Agriculture to establish a program for the registration of veterinary biologic products sold in Nevada. (BDR 50-1164)
- [A.B. 467](#) (R1) Makes a supplemental appropriation to the Department of Corrections for a shortfall resulting from a reduction in certain transfers for prison medical care. (BDR S-1235)
- [A.B. 468](#) (R1) Makes supplemental appropriations to the Department of Corrections for shortfalls in projected personnel costs. (BDR S-1236)

WORK SESSION

- [S.B. 467](#) Makes appropriations for the replacement of Nevada Highway Patrol fleet vehicles and motorcycles which have exceeded the mileage threshold. (BDR S-1218)
- [S.B. 491](#) Makes an appropriation to provide a grant for the recruitment of persons to establish and operate high quality charter schools to serve families with the greatest needs. (BDR S-1189)
- [S.B. 498](#) Provides for the regulation of community health worker pools. (BDR 40-1190)
- [S.B. 500](#) Revises the requirements for licensure as a facility for the treatment of abuse of alcohol or drugs. (BDR 40-1160)



(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 1 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

