

SENATE AGENDA
COMMITTEE ON FINANCE

Day Friday Date May 22, 2015 Start Time 9 a.m. Room 2134
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 1 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

- [S.B. 325](#) (R1) Revises provisions relating to state purchasing. (BDR 27-1024)
- [S.B. 454](#) Revises provisions relating to criminal justice. (BDR 14-559)
- [A.B. 437](#) Makes an appropriation to restore the balance in the Reserve for Statutory Contingency Account. (BDR S-1217)

WORK SESSION

- [S.B. 163](#) (R1) Creates the Council on Nevada Wildlife Conservation and Education within the Department of Wildlife. (BDR 45-616)
- [S.B. 460](#) (R1) Revises provisions related to the statewide system of accountability for public schools. (BDR 34-1108)
- [S.B. 509](#) (R1) Makes various changes to provisions governing charter schools. (BDR 34-1090)
- [A.B. 467](#) (R1) Makes a supplemental appropriation to the Department of Corrections for a shortfall resulting from a reduction in certain transfers for prison medical care. (BDR S-1235)

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.



Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 1 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

