

SENATE AGENDA
COMMITTEE ON FINANCE

Day Monday Date June 1, 2015 Start Time Call of Chair Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 1 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

BILLS

- [A.B. 399](#) (R1) Directs the Office of Economic Development to create a pilot program to encourage the growth of existing businesses in this State. (BDR S-46)
- [A.B. 476](#) (R1) Revises provisions relating to unarmed combat. (BDR 41-1172)
- [A.B. 478](#) (R1) Revises certain fees collected by the Real Estate Division of the Department of Business and Industry and imposes certain new fees to be collected by the Division. (BDR 10-1173)
- [A.B. 481](#) (R1) Provides additional authority for the enforcement of the laws prohibiting deceptive trade practices. (BDR 52-1168)
- [A.B. 485](#) (R1) Revises provisions governing the duties and structure of the Office of Science, Innovation and Technology. (BDR 18-1155)
- [A.B. 489](#) Provides for compensation of state employees. (BDR S-1290)
- [A.B. 490](#) Authorizes expenditures by agencies of the State Government for the 2015-2017 biennium. (BDR S-1291)
- [A.B. 491](#) Authorizes and provides funding for certain projects of capital improvement. (BDR S-1289)
- [A.B. 278](#) (R1) Revises provisions governing class-size reduction. (BDR 34-749)



[A.B. 438](#) (R1) Makes an appropriation to the Division of Forestry of the State Department of Conservation and Natural Resources for certain costs related to the Intergovernmental All-Risk Fire Management Program of the Division. (BDR S-1220)

[A.B. 443](#) (R1) Makes an appropriation to the Legislative Counsel Bureau for the cost of dues and registration for national organizations and one-time building maintenance and information technology purchases. (BDR S-1221)

WORK SESSION

[S.B. 454](#) Revises provisions relating to criminal justice. (BDR 14-559)

(R#) Indicates the reprint number of the bill/resolution being considered.

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 1 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

