

SENATE AGENDA
COMMITTEE ON FINANCE

Day Friday Date April 3, 2015 Start Time 8 a.m. Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 1 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

THIRD REVISED AGENDA

BILLS

[S.B. 93](#) (R1) Authorizes certain businesses to apply to the Office of Economic Development for a partial abatement from certain taxes. (BDR 32-291)

[S.B. 170](#) (R1) Provides for a partial abatement of certain taxes for new or expanding data centers and related businesses in this State. (BDR 32-765)

[S.B. 314](#) Revises provisions governing certain health districts. (BDR 40-957)

(R#) Indicates the reprint number of the bill/resolution being considered.

BUDGET CLOSINGS

Department of Education
School Health Education – AIDS
Continuing Education
Individuals with Disabilities (IDEA)

Department of Agriculture
Plant Health & Quarantine Services
Pest, Plant Disease Noxious Weed Control
Mormon Cricket & Grasshoppers

Department of Business and Industry
Industrial Development Bonds
Captive Insurers
Self Insured – Workers Compensation
Occupational Safety & Health Enforcement



Safety Consultation and Training
Mine Safety & Training
Special Housing Assistance
Employee Management Relations Board
Mobile Home Lot Rent Subsidy
Mobile Home Parks
Manufactured Housing Education/Recovery
Financial Institutions Investigations
Financial Institutions Audit

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 1 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

