

SENATE AGENDA
COMMITTEE ON FINANCE

Day Wednesday Date April 15, 2015 Start Time 8 a.m. Room 2134
Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1423.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 1 p.m. the day before the meeting to the Committee on Finance Committee Manager at SenFIN@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

BUDGET CLOSINGS

Department of Corrections

Nevada State Prison
Southern Nevada Correctional Center
Casa Grande Transitional Housing
Northern Nevada Restitution Center
Stewart Conservation Camp
Pioche Conservation Camp
Three Lakes Valley Conservation Camp
Wells Conservation Camp
Humboldt Conservation Camp
Ely Conservation Camp
Jean Conservation Camp
Silver Springs Conservation Camp
Carlin Conservation Camp
Tonopah Conservation Camp
Inmate Welfare Account
Prison Industry
Prison Ranch

Department of Motor Vehicles

REAL ID
Administrative Services
Central Services
Verification of Insurance
Records Search
Motor Carrier

Department of Public Safety

Evidence Vault
Training Division



Dignitary Protection
NHP K-9 Program
Highway Safety Grants Account
Emergency Management Assistance Grants
Homeland Security
General Services
Child Volunteer Background Checks Trust Account
State Emergency Response Commission
Fire Marshal
Cigarette Fire Safe Standard & Firefighter Support
Traffic Safety
Motorcycle Safety Program
Justice Grant
Justice Assistance Act
Justice Assistance Grant Trust
Fund for Reentry Programs

Public Comment

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenFIN@sen.state.nv.us no later than 1 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

