

SENATE AGENDA
for the
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Wednesday Date May 13, 2015 Start Time 3:30 p.m. Room 2149

Room 2149 of the Legislative Building, 401 S. Carson St., Carson City, NV.

Videoconferenced to Room 4412 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.

All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1441.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Health and Human Services Committee Manager at SenHHS@sen.state.nv.us. In addition, please bring 20 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

FIRST REVISED AGENDA

[A.B. 308](#) (R1) Revises provisions relating to emergency medical services. (BDR 40-798)

[A.B. 324](#) (R1) Revises provisions relating to child welfare. (BDR 38-773)

WORK SESSION

[A.B. 81](#) (R1) Revises provisions governing programs of treatment for the abuse of alcohol or drugs. (BDR 40-488)

[A.B. 152](#) (R1) Enacts certain requirements governing child care facilities. (BDR 38-623)

[A.B. 158](#) (R1) Revises and expands provisions relating to obtaining, providing and administering auto-injectable epinephrine in certain circumstances. (BDR 40-66)

[A.B. 164](#) (R2) Revises provisions relating to access by patients to certain investigational drugs, biological products and devices. (BDR 40-125)

[A.B. 167](#) Authorizes the storage and carrying of firearms and ammunition on the premises of a family foster home or by certain persons who reside in a family foster home under certain circumstances. (BDR 38-234)

[A.B. 169](#) (R1) Provides for the collection and application of graywater for a single-family residence. (BDR 40-804)



- [A.B. 243](#) Revises provisions relating to testing for the human immunodeficiency virus. (BDR 40-117)
- [A.B. 248](#) (R1) Revises provisions governing reporting of information by physicians to the Department of Motor Vehicles concerning patients with epilepsy. (BDR 40-930)
- [A.B. 268](#) (R1) Revises provisions relating to foster care. (BDR 38-193)
- [A.B. 305](#) (R1) Authorizes and provides for the regulation of community paramedicine services. (BDR 40-167)
- [A.B. 307](#) (R1) Revises provisions relating to services for children with intellectual disabilities and children with related conditions. (BDR S-803)
- [A.B. 425](#) Revises provisions governing emergency medical services. (BDR 40-702)

Public Comment

(R#) Indicates the reprint number of the bill/resolution being considered.

At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.

Proposed amendments must be submitted electronically in PDF format to the Committee at SenHHS@sen.state.nv.us no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 20 copies of the proposed amendment to the Committee meeting.

Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.

