

SENATE AGENDA  
for the  
**COMMITTEE ON JUDICIARY**

Day Friday      Date May 8, 2015      Start Time 1 p.m.      Room 2134

Room 2134 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4412E of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

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All Senate meetings are available live over the Internet at <http://www.leg.state.nv.us>. Click on the link "Calendar of Meetings."

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee Manager at (775) 684-1438.

All documents, handouts and exhibits in support of your testimony must be submitted electronically in PDF format no later than 5 p.m. the day before the meeting to the Committee on Judiciary Committee Manager at [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us). In addition, please bring 25 copies of your documents, handouts, and exhibits to the meeting for distribution to the public. If you are planning to provide a PowerPoint or other electronic presentation, you are responsible for notifying the Committee Manager prior to the meeting and bringing your own electronic copy for presentation.

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- [A.B. 47](#) (R1)      Provides for the establishment within the Central Repository for Nevada Records of Criminal History of a service to conduct a name-based search of records of criminal history. (BDR 14-294)
- [A.B. 49](#) (R1)      Revises provisions governing crimes. (BDR 15-158)
- [A.B. 225](#) (R1)      Revises provisions governing programs for reentry of offenders and parolees into the community. (BDR 16-45)
- [A.B. 352](#) (R1)      Revises provisions relating to concealed firearms. (BDR 15-1070)
- [A.B. 444](#)      Makes various changes relating to the Advisory Commission on the Administration of Justice. (BDR 14-544)

**WORK SESSION**

- [A.B. 113](#) (R1)      Revises provisions governing the sealing of juvenile records. (BDR 5-444)
- [A.B. 114](#) (R2)      Revises provisions governing restitution. (BDR 14-560)
- [A.B. 124](#) (R1)      Revises provisions governing punishment for crimes. (BDR 4-182)
- [A.B. 130](#) (R1)      Revises provisions relating to the administration of estates of deceased persons. (BDR 12-862)



- [A.B. 151](#) (R1) Revises provisions relating to the adoption of children. (BDR 11-757)
- [A.B. 153](#) (R1) Revises various provisions related to sexually exploited children. (BDR 5-622)
- [A.B. 287](#) (R1) Prohibits a person from making or causing to be made certain nonemergency telephone calls under certain circumstances. (BDR 15-922)
- [A.B. 386](#) (R2) Revises provisions relating to real property (BDR 3-921)

(R#) Indicates the reprint number of the bill/resolution being considered.

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*At the Chair's discretion, items on this agenda may be taken in a different order than listed; two or more agenda items may be combined for consideration; an item may be removed from this agenda; or discussion of an item on this agenda may be delayed at any time. The Committee may vote to introduce Bills and Resolutions not on this agenda. Possible discussion, action or Work Session may occur on matters previously considered.*

*Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.*

*Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers. No public comment or testimony will be taken on Bills/Resolutions being discussed during Work Sessions.*

*Proposed amendments must be submitted electronically in PDF format to the Committee at [SenJUD@sen.state.nv.us](mailto:SenJUD@sen.state.nv.us) no later than 5 p.m. the day before the meeting. The proposed amendment must include the Bill and/or Resolution number, a statement of intent, and the name and contact information of the amendment sponsor. Please bring 25 copies of the proposed amendment to the Committee meeting.*

*Electronic devices (e.g., cellular telephones, pagers, tablets and laptop computers) must be in silent mode or turned off while in the Committee room.*

